

# CLASS OF 1959 UNIONTOWN HIGH SCHOOL SCHOLARSHIP FUND

## THE JERILYN WALTERS STROHM MEMORIAL SCHOLARSHIP IN NURSING

### APPLICATION

Date: \_\_\_\_\_

1. Name of Student \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Birth Date: \_\_\_\_\_ SSN: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_

Rank in Class: \_\_\_\_\_

2. To which College Schools of Nursing, or Hospital Schools of Nursing have you applied?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Have you been accepted by any of them, and if so, which one(s)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. If you have been accepted, which one do you plan to attend?

\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_

**Class of 1959 Uniontown High School Scholarship Application**  
**Page 2**

5. What type of nursing are you interested in?

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6. If you anticipate receiving financial assistance or scholarships from any other sources, please describe them, including the amounts expected below.

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7. Do you have a part-time job?\_\_\_\_\_ Where?\_\_\_\_\_

On a separate sheet, describe your duties, hours, and pay. If you do not work, please explain why.

8. List any extracurricular activities, volunteer work, and/or hobbies in which you engage or have engaged in over the past three years, noting any special awards you may have received:

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9. If you have volunteered in a hospital, clinic, doctor's office, etc, briefly describe your duties and length of time volunteered.

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**Class of 1959 Uniontown High School Scholarship Application**

**Page 3**

**10. Names of parents/legal guardians and occupation:**

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**11. List names and ages of other dependent siblings. If such siblings are attending college or receiving aid, please state this:**

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**12. Please include below circumstances verifying economic need for this scholarship award.**

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**13. Please attach the following items to this application form:**

- A. One written reference from an adult, not related to you, attesting to your character.**
- B. A brief essay about your academic performance and extracurricular activities.**
- C. An essay about what the field of nursing means to you. One page will do.**
- D. An official school transcript. ( 10<sup>th</sup> through current grade 12 )**

**Please return this application to the UHS Library by: Feb. 27, 2021.**

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**Applicants Signature**